

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by Chese . That William Thomas McKibbin in consideration of the sum of Four Hundred and No/100ths in the State aforesaid, L , DOLLARS, and assumption of mortgage set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Perry T. Hood and Elizabeth S. Hood, their heirs and assigns, All that certain piece, parcel or lot of land situate, lying and being in Saluda Township, Greenville County, State of South Carolina, on the West side of Terry Creek Road, and bounded on the South by land of Leonard Roy Wood, on the West by land of Timberlands, Inc., on the North by land of Pierce Staton: and on the East by Greenville County Road, and containing 18.5 acres, more or less, and having the following metes and bounds, to-wit: BEGINNING at Station's corner in the road, and running thence over an iron pin N.67-00 W. 474.5 feet to an iron pin; thence S. 29-45 W. 1353 feet to an iron pin and stone by a small ravine near the top of a ridge; thence N. 84an iron pin and stone by a small ravine hear the top of a ringe; thence N. 32-36 W. 110 feet to a point in the road at a small branch; thence N. 43-42 W. 200 feet to a point in the road; thence N. 17-17 W. 200 feet to a point in the road; thence N. 2-50 W. 100 feet to a point in the road; thence N. 8-22 E. 332.7 feet to the beginning corner. This being the same property conveyed to the grantor by a deed of Leonard Roy Wood recorded in the R.M.C. Office for Greenville County in Deed Book 596 at page 134, and shown on a plat prepared by Terry T. Dill on March 31, 1958, recorded in Plat Book "00" at page 112. As part of the consideration hereto the granteesassume and agree to pay the remaining balance due on a certain mortgage in favor of the South Carolina National Bank of Greenville, S. C., recorded in Mortgage Book 773 at page 152, upon which the present balance due is \$4,584.92. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25t of our Lord One Thousand Nine Hundred and Sixty-one. in the year Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me COUNTY OF GREENVILLE Judy E. McDowell he saw the within named grantor(s) William Thomas McKibbin and made oath that written deed; and that sign, seal and as his act and deed deliver the within he, with William I. Bouton 11/1/20 witnessed the execution thereof. Sworn to before me this April (Seal) Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER GRANTOR A WIDOWER Notary Public, do hereby certify COUNTY OF ....

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	Ŷ
day of, A. D., 19	1
Notary Public for South Carolina	1
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Cancelled documentary stamps attached: S. C. \$; U. S. \$, P.	N
Recorded this 25th day of April 1961, at 2:03 M., No. #26264	V
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